



## MUET QUICK ACCESS VOICE/INTERCOM NUMBERS GUIDE

| Name of Department                                       | (Ext #) | Name of Department                                       | (Ext #) |
|--|---------|--|---------|
| <b>VICE CHANCELLOR SECRETARIAT</b>                       |         | <b>DEPARTMENT OF CIVIL ENGINEERING</b>                   |         |
| Vice Chancellor  | 7400    | Chairman   | 7100    |
| P.A to Vice Chancellor                                   | 7401    | Staff Office   | 7102    |
| Secretary to Vice-Chancellor                             | 7402    | <b>DEPARTMENT OF COMPUTER SYSTEMS ENGG:</b>              |         |
| <b>PRO-VICE CHANCELLOR SECRETARIAT</b>                   |         | Chairman   | 4201    |
| Pro Vice Chancellor                                      | 7405    | Staff Office   | 4202    |
| Secretary to Pro-Vice-Chancellor                         | 7406    | <b>DEPARTMENT OF ELECTRICAL ENGINEERING</b>              |         |
| <b>DEANS</b>   |         | Chairman   | 2400    |
| Dean, Faculty of Engineering                             | 2152    | Staff Office   | 2401    |
| Dean, Faculty of Technology                              | 2036    | <b>DEPARTMENT OF ELECTRONICS ENGINEERING</b>             |         |
| Dean, Faculty of ES, EL & C.S Engineering                | 4104    | Chairman   | 4100    |
| Dean, Faculty of Architecture, Planning, & CEAD          | 7105    | Staff Office   | 4101    |
| <b>REGISTRAR OFFICE/ESTABLISHMENT SECTION</b>            |         | <b>DEPARTMENT OF INDUSTRIAL ENGINEERING</b>              |         |
| Registrar  | 7410    | Chairman   | 4700    |
| P.A to Registrar   | 7411    | Staff Office   | 4701    |
| Deputy Registrar(Admin)                                  | 7412    | <b>DEPARTMENT OF MECHANICAL ENGINEERING</b>              |         |
| Deputy Registrar(Teaching)                               | 7415    | Chairman   | 2300    |
| <b>PUBLIC RELATIONS OFFICE</b>                           |         | Staff Office   | 2301    |
| Public Relation Officer                                  | 7437    | <b>DEPARTMENT OF METALLURGICAL &amp; MATERIAL ENGG</b>   |         |
| Superintendent   | 7438    | Chairman   | 4500    |
| <b>DIRECTORATE OF FINANCE</b>                            |         | Staff Office   | 4501    |
| Director Finance   | 7421    | <b>DEPARTMENT OF MINING ENGINEERING</b>                  |         |
| P.A to Director Finance                                  | 7422    | Chairman   | 4600    |
| <b>AUDIT SECTION</b>                                     |         | Staff Office   | 4601    |
| Resident Auditor   | 7433    | <b>DEPARTMENT OF SOFTWARE ENGINEERING</b>                |         |
| Staff Office   | 7435    | Chairman   | 6900    |
| <b>DEPARTMENT OF EXAMINATIONS</b>                        |         | Staff Office   | 6901    |
| Controller of Examinations                               | 7600    | <b>DEPARTMENT OF TELECOMMUNICATION ENGG (ICT)</b>        |         |
| Staff Office   | 7601    | Chairman   | 6000    |
| Secrete & General Section                                | 7602    | Staff Office   | 6001    |
| Conduct Section  | 7603    | <b>DEPARTMENT OF TEXTILE ENGINEERING</b>                 |         |
| PostGraduate Section                                     | 7605    | Chairman   | 6100    |
| <b>DIRECTORATE OF ADMISSIONS</b>                         |         | Staff Office   | 6101    |
| Director Admission                                       | 7700    | <b>DEPARTMENT OF ARCHITECTURE</b>                        |         |
| Deputy Registrar-1                                       | 7701    | Chairman   | 3100    |
| Deputy Registrar-2                                       | 7702    | Staff Office   | 3101    |
| <b>PATCO OFFICE</b>                                      |         | <b>DEPARTMENT OF ENGLISH LANGUAGE CENTER</b>             |         |
| Chairman   | 7613    | Director   | 6600    |
| Computer Programmer                                      | 7615    | Staff Office   | 6601    |
| <b>PROJECT DIRECTORATE</b>                               |         | <b>DEPARTMENT OF BASIC SCIENCE &amp; RELATED STUDIES</b> |         |
| Director (Works & Services)                              | 7510    | Chairman   | 2200    |
| Project Director (M-III)                                 | 7511    | Staff Office   | 2205    |
| Executive Engineer (Works)                               | 7513    | <b>DEPARTMENT OF CITY &amp; REGIONAL PLANNING</b>        |         |
| Executive Engineer (Maintenance)                         | 3013    | Chairman Office  | 7200    |
| <b>DIRECTORATE OF PLANNING &amp; DEVELOPMENT</b>         |         | Staff Office   | 7201    |
| Director   | 7500    | <b>WORKSHOPS</b>   |         |
| Staff Office   | 7501    | Workshop Superintendent                                  | 2060    |
| <b>STORE SECTION</b>                                     |         | Staff Office   | 2063    |
| Store & Purchase Officer                                 | 3008    | <b>MUTA OFFICE &amp; TEACHERS COMMON ROOM</b>            |         |
| Superintendent Store                                     | 3007    | MUTA Office & Teachers Common Room                       | 2033    |
| <b>INFORMATION &amp; COMMUNICATION PROCESSING CENTER</b> |         | Teachers Common Room                                     | 2029    |
| Director   | 6000    | <b>PROVOST OFFICE</b>                                    |         |
| Additional Director                                      | 2090    | Provost  | 3005    |
| ICPC Cell @ Telecom Department                           | 6028    | Staff Office   | 3006    |
| ICPC Cell @ Admin Block                                  | 7710    | <b>MAKHDOOM DAWOOD &amp; SENATE HALL</b>                 |         |
| <b>MANAGEMENT INFORMATION SYSTEM (MIS)</b>               |         | Makhdoom Dawood Hall                                     | 2028    |
| Director   | 7505    | Dr. Haji Mehmood Memon Senate Hall                       | 7436    |
| Administrative Staff                                     | 7507    | <b>HOSTELS</b>   |         |
| <b>QUALITY ENHANCEMENT CELL (QEC)</b>                    |         | <b>DR. A.Q AFGHAN HOSTEL (Teachers Hostel)</b>           |         |
| Director QEC   | 7712    | Warden   | 3302    |
| Deputy Director QEC                                      | 7713    | Staff Office   | 3301    |

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| <b>DIRECTORATE OF STUDENTS AFFAIRS</b>                           |      |
| Coordinator Student Affairs                                      | 7705 |
| Staff Office   | 7706 |
| <b>DIRECTORATE OF SPORTS</b>                                     |      |
| Director   | 2026 |
| Staff Office   | 2035 |
| <b>TRANSPORT OFFICE</b>  |      |
| Transport Officer  | 6800 |
| Staff Room   | 6802 |
| <b>INSTITUTE OF PETROLEUM &amp; NATURAL GAS ENGINEERING</b>      |      |
| Director   | 4300 |
| Staff Office   | 4301 |
| <b>INSTITUTE OF INFORMATION TECHNOLOGY (IIT)</b>                 |      |
| Director   | 6203 |
| Co-Director  | 6205 |
| Staff Office   | 6204 |
| <b>INSTITUTE OF ENVIRONMENTAL ENGG &amp; MANAGEMENT</b>          |      |
| Director   | 7300 |
| Staff Office   | 7301 |
| <b>INSTITUTE OF WATER RESOURCES ENGINEERING &amp; MANAGEMENT</b> |      |
| Director   | 2100 |
| Staff Office   | 2101 |

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| <b>MEHRAN UNI. INST. OF SCIENCE, TECH. &amp; DEVL. (MUISTD)</b> |      |
| Director  | 6701 |
| Co-Director   | 6700 |
| Staff Office  | 6703 |
| <b>MEHRAN UNIVERSITY PUBLIC SCHOOL</b>                          |      |
| Principal Office  | 4900 |
| Vice-Principal Office   | 4901 |
| Staff Office  | 4905 |
| <b>DIRECTORATE OF POST GRADUATE STUDIES</b>                     |      |
| Director  | 2040 |
| Staff Office  | 2161 |
| <b>DIRECTORATE OF CONTINUING EDUCATION ENGINEERING</b>          |      |
| Director  | 6500 |
| Staff Office  | 6501 |
| <b>CENTRAL LIBRARY</b>  |      |
| Librarian   | 6300 |
| Deputy Librarian  | 6301 |
| <b>DEPARTMENT OF BIOMEDICAL ENGINEERING</b>                     |      |
| Chairman Office   | 7000 |
| Staff Office  | 7001 |
| <b>DEPARTMENT OF CHEMICAL ENGINEERING</b>                       |      |
| Chairman  | 4400 |
| Staff Office  | 4401 |

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| <b>NEW TEACHERS HOSTEL</b>         |      |
| Warden                             | 3411 |
| <b>POSTGRADUATE HOSTEL</b>         |      |
| Warden                             | 2087 |
| <b>FOREIGN FACULTY HOSTEL</b>      |      |
| Main Counter                       | 6400 |
| <b>HYDER BUX JATOI HOSTEL</b>      |      |
| Warden                             | 3405 |
| Staff Office                       | 3406 |
| <b>RASHIDI HOSTEL</b>              |      |
| Warden                             | 3403 |
| Staff Office                       | 3404 |
| <b>SACHAL HOSTEL</b>               |      |
| Warden                             | 2084 |
| Staff Office                       | 2085 |
| <b>SHAH LATIF HOSTEL</b>           |      |
| Warden                             | 2080 |
| Staff Office                       | 2081 |
| <b>SHAIKH SINDHI HOSTEL</b>        |      |
| Warden                             | 3402 |
| Staff Office                       | 3401 |
| <b>G.M SYED HOSTEL</b>             |      |
| Warden                             | 2088 |
| Staff Office                       | 2099 |
| <b>ELSA KAZI GIRLS HOSTEL</b>      |      |
| Warden                             | 5103 |
| Staff Office                       | 5104 |
| <b>BENAZIR BHUTTO GIRLS HOSTEL</b> |      |
| Warden                             | 5400 |
| Staff Office                       | 5403 |
| <b>AUDITORIUM</b>                  |      |
| Rehearsal Room-I                   | 4801 |
| Staff Office                       | 4802 |
| <b>VVIP GUEST HOUSE</b>            |      |
| Drawing Room                       | 5200 |
| Annexed Room                       | 5201 |
| <b>COLONY AFFAIRS OFFICE</b>       |      |
| Administrative Officer             | 4906 |
| <b>SECURITY POINTS</b>             |      |
| Security Officer                   | 4806 |
| Zero Point                         | 4909 |
| Block Hostel Check Post            | 3407 |
| Latif Hostel Check Post            | 2086 |
| <b>RANGERS OFFICE</b>              |      |
| Rangers Office                     | 2072 |
| <b>HABIB BANK, BOOTH</b>           |      |
| Manager                            | 3014 |

FOR ANY HELP OR COMPLAIN, PLEASE CALL ICPC HELP LINE-18